

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**


**Debtor:** KERRY PATRICK & LUANN ELLEN SEIFEN  
**Case Number:** 18-21729-CMB **Chapter:** 13  
**Date / Time / Room:** THURSDAY, APRIL 04, 2019 10:30 AM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

FILED  
4/11/19 9:25 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#5 - Continued Confirmation of Plan Dated 5/1/2018 (NFC)  
R / M #: 5 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour /  / Katz / DeSimone  
Creditor:

*Valencik*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 4/12/19 at 11:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*Hunt - Canonsburg*